





# St. Michael's

81 St. Mary St., Toronto, Ont. M5S 1J4 University of St. Michael's College Newsletter/Volume 15/no. 2 Spring 1977

Lectures on the Theory and Practice of  
Medicine and Medical Jurisprudence.  
1255 and 56.

AT THE REQUEST OF MANY OF  
his late Pupils and others, the Subscriber  
will deliver at his house, on Church and

## House and Lot for sale.

TO be sold by Private Sale, a HOUSE  
AND LOT on Portland Street, East side,  
and first House from Queen Street. This Prop-  
erty will be disposed of cheap for Cash.  
Apply to the Subscriber on the premises,

## TRADE CIRCULAR.

WE would respectfully inform the  
TRADE that we are now receiving our  
FALL STOCK of  
Dry Goods & Clothing at Wholesale,  
which we are prepared to sell on the most

**Brownson's Review,**  
AND  
**The Metropolitan,**  
TORONTO,  
Will furnish subscribers with those two valua-  
ble Periodicals for \$5 per annum, if paid in  
advance.  
Toronto, May 18, 1854.  
20



LOTS FOR SALE.  
THE Subscriber offers for sale, three or  
four Building Lots situated on Yonge St  
adjacent South of the Daymarket Block  
surrounding Town of Toronto.  
or particulars apply at the Office of the  
Citizen, where the plan may be con-  
sulted.  
F. COLLING.

TO LET.  
THE ROYAL HOTEL, Colborn  
Toronto. Apply to the proprietor,  
O'Connell, Esq., Hamilton, or to Mr. H.  
O'Dea, King Street, or to J. H. H. H.  
Barrett, York Chambers Toronto.  
Toronto, October 17th, 1855.

## MUSIC! MUSIC!!

A Young Lady is desirous to obtain a  
few days' Tuition for the Piano.  
Apply at this office.  
Toronto, Nov. 21, 1855.

## NOTICE.

## St. Michael's College, TORONTO,

Under the Superintendence of the Rev-  
Gentlemen of St. Basil.

IN this Institution the regular course of  
STUDIES embraces the Latin, Greek, and  
English Languages, History, Geography, Ma-

thematics, Logic, Natural Philosophy, and Che-  
mistry.

There are special courses of French and  
Book-keeping for the pupils who do not study  
the Classics.

### TERMS:

Board and Tuition.....	£25	0	0
Payable half-yearly in advance.			
Washing and Mending.....	2	0	0
Complete Bedding .....	1	15	0

The Catholic Citizen Vol. III  
Thursday, January 24, 1856.



1827-1877

# Sesquicentennial Convocation

March 15, 1977 was an historic day for St. Michael's College. At the Special Sesquicentennial Convocation of the University of Toronto among ten recipients, led by the Right Honourable Jules Leger, Governor General of Canada, there were three St. Michael's men awarded honorary degrees: Father John Kelly, Marshall McLuhan, and Father Laurence Shook.

It was a gala occasion graced by the presence of Her Excellency the Lieutenant Governor of Ontario, Pauline McGibbon, of George Bernard Cardinal Flahiff, CSB, Archbishop of Winnipeg, and attended by an overflow crowd of academics of the past and present of the university, of presidents of other Ontario and Canadian universities, of alumni and friends.

There follow the citations: for Father Kelly, by Principal Lynch of St. Michael's; for Professor McLuhan, by Dean James Ham of the School of Graduate Studies; for Father Shook, by Dean Robert Greene of the Faculty of Arts and Science.

## John Michael Kelly

Madame Chancellor, it is a distinct privilege for me to present to you John Michael Kelly, President of the University of St. Michael's College, for the granting of the degree of Doctor of Laws (Honoris Causa).

In recent weeks, Madame Chancellor, you and all other members of Convocation have become increasingly aware of the impending threats to our welfare posed by a shortage of energy. Some experts have suggested that we turn to coal, others to the sun or nuclear fuels for the energy we need. No one, so far as I know, has suggested tapping the resources epitomized by President Kelly — seemingly boundless human energy. If there is a person more dynamic and durable in the service of this University — or one better equipped to give off sparks of light and waves of heat than he — I have failed to meet him.

I suggest to you that it is not without significance that the coal mines of Pennsylvania gave President Kelly to us. John Kelly was born in Scranton, the second eldest of five brothers and one sister — and, as he once remarked:

"Although the smallest of the family, I could certainly handle my brothers".

He was prepared for admission to the University of Toronto in the public and high schools of his native city, and came to Toronto a very unlikely candidate, in his own words, for either an academic life or life in a religious community. An anecdote of his tells the story:

"I was never an altar boy. Two of my brothers were, though, and one day they got into a fight right in the sanctuary with my uncle saying Mass. My parents decided not to let me repeat the performance."

The moral of the story is, I believe, this: to appreciate more fully what John Kelly was and is, one must never forget that he is Irish — with all that implies!

John Kelly completed his honors degree in Philosophy at the University of Toronto in 1932, and in the Fall of that year began preparation for the priesthood with the Basilian Fathers. He subsequently undertook graduate work in Philosophy at this University, was granted the Master's Degree in 1935, and became Father John Kelly, C.S.B. in December 1936. As a member of a religious community dedicated to secondary and university education, his work for the doctorate was interrupted by several years of high school teaching in Detroit and Rochester. In 1939 he entered college teaching at Assumption College in Windsor, and the next year came to Toronto. The University of Toronto granted him a Doctorate in 1948, he continued teaching here and was named head of St. Michael's Philosophy Department. In 1958 he succeeded Fr. Shook as President.

As President Fr. Kelly has never lost sight of the academic goals and traditions of St. Michael's but has always remained keenly sensitive of the academic needs by fostering the work of the Pontifical Institute of Medieval Studies, the Institute of Christian Thought, the Faculty of Theology and, more recently, the Toronto School of Theology. His administrative efforts have never lost sight of their academic end.

Inasmuch as the life of St. Michael's — as of the other Federated Universities — has for generations been inextricably linked to the life of the University of Toronto, as the years passed President Kelly's daily activities became more and more intertwined with the work of his university colleagues. Apart from his undergraduate teaching and administration, he served the graduate department under Professor Fulton Anderson, gave his strength and leadership to the Council of the Faculty of Arts and Science (and its committees), was a member of the University's Senate and, on several occasions, its Executive Committee. In the early days of its formation he was a member and active supporter of the Association of the Teaching Staff, and when the Campbell Committee was studying discipline in the University, President Kelly devoted hours of work to its deliberations. In more recent years, as the University engaged in the soul-searching that marked the transition from the old University of Toronto Act to the new, he was an active member of the University-Wide Committee that debated the University's new structures and he worked to put those structures in place as a wise and energetic member of the Governing Council and its committees. Even more recently President Kelly has placed his leadership abilities at the University's service during the strenuous negotiations that led to the *Memorandum of Understanding* and to the University's re-consideration of its Transitional Year Programme.

No one can doubt, then, that President Kelly has served St. Michael's and the University of Toronto unselfishly and to the benefit of each. I am convinced, however, Madam Chancellor, that one would seriously risk completely misunderstanding President Kelly's work, zeal and dedication to higher learning apart from the life of Father Kelly. The better to appreciate him, one must never forget that he is a Basilian Father committed to pastoral care, whether it be exercised in the civic or university community. Failing to understand his religious commitment, one could never understand why he committed hours — often from midnight to dawn after a day of administration — to the personal suffering, problems and turmoil of people outside the university involved in crime and drugs. Certainly no one who was at St. Michael's in 1956 will forget the atmosphere generated around the College while Father Kelly remained with two convicted murderers, Suchan and Jackson, as they prepared to give their lives to the state. And he even accompanied them to the gallows. His was Christian pastoral care at its best, and he continues to exercise his concern for the welfare of prisoners as a member of the Minister of Corrections Advisory Committee on the Treatment of Offenders.

The qualities President Kelly has given to the service of the University — concern for his colleagues' and the University's problems, courage and outspokenness, honesty and integrity — are really rooted in the Christian conviction and Irish enthusiasm of Father John Kelly.

Madame Chancellor, I have the honor to present to you, John Michael Kelly, wise administrator of university affairs, zealous pastor, and loyal servant of the University that you may confer on him the degree of Doctor of Laws, (Honoris Causa).

## Herbert Marshall McLuhan

Madam Chancellor:

The University of Toronto, dominated as it is by the linearity of Gutenberg's typography and unrepentantly maladjusted to the embrace of the modern electric media, has with tribal joy chosen to honour on this institutional birthday a non-linear and therefore heretical professor of St. Michael's College known and read throughout the global village. His identity is happily revealed by the following anecdote. After President Bissell had delivered a Convocation address at a United States university some years ago, the evening was devoted to a post-dinner discussion of Canadian affairs. A long silence followed the chairman's request for questions. Finally a voice asked if the ideas of Marshall McLuhan could be explained.

Marshall McLuhan is a son of the Canadian Prairies who in the depth of the Great Depression, having found the study of engineering unenlightening took up at the University of Manitoba a life-long interest in English Literature, an interest subsequently to be distinctively shaped by his encounter in graduate studies with the new critics at Cambridge University and by his own probing and perceptive criticism of James Joyce, T.S. Eliot, and Ezra Pound. His developing search for a quality of wholeness and simultaneity of experience in literature was transformed into an encompassing intellectual gestalt by his encounter at this university with the ideas of Harold Innis who had begun to explore the communications media of the canal and the railroad as elements for social transformation in this history of Canada.

Out of this background Marshall McLuhan has, through the restless and vigorous probes of a brilliant mind, carved out with an original flair a unique generalist position as prophetic interpreter of the psychic and social consequences of the media extended from a conventional definition to include any technology whatever that creates extensions of the human body and senses.

His arguments in support of convictions that the phonetic alphabet, moveable type, and the telegraph have dramatically altered our balance of experienced senses of sight, sound, and touch and therefore changed the ground for the role playing of citizen, politician, businessman, entertainer, and scholar alike have captured the imagination, stimulated the thought and provoked the outrage of persons throughout the global village. Ever seeking for the insights of others he stands singularly on his own feet, praised and criticized, transcending conventional definitions of scholarly disciplines.

Since 1963 Marshall McLuhan has been the Director of the Centre for Culture and Technology in the University of Toronto where cool seminars are conducted by the guru himself in a modest converted coach house hidden amid the academic mansions of a modern multiversity.

Sustained by the charm and financial acumen of a gracious Texan wife, Corinne, Marshall McLuhan opens his home and shares his latest probes with a steady stream of critics and admirers from across the world. A glowing fireplace and the tactile delight of a fine piece of wood are part of his tribal joy.

His gift for phrase-making is a continuous delight to all who know him and a provocation to many who think they do. Madam Chancellor, if ever the medium is the message it is so today in the person of Herbert Marshall McLuhan, singular social philosopher of man and his media, honoured scholar of the global village and a person with the clear eye of the child to whom all creation is fresh with wonder. In celebration of himself and of his accomplishments I now ask you to confer the degree of Doctor of Laws (Honoris Causa) on Herbert Marshall McLuhan, Fellow of the Royal Society of Canada, Companion of the Order of Canada, a man who widely honoured abroad is now at his true personal and intellectual home, St. Michael's College, and the University of Toronto.

# Laurence Kennedy Shook

Madame Chancellor —

Most men are satisfied with a single career. Father Laurence Kennedy Shook has not been like most men. He has combined careers and roles as various and as complementary as priest, medievalist and scholar, academic administrator and university president, dedicated proponent of church renewal and historian of Catholic higher education.

Thirty-seven years ago Father Shook published his first work of scholarship which was called "Notes on the Old English Charms". In his later writings he has often dealt with those famous enigmas, the Old English Riddles. This professional knowledge of ancient charms and this capacity to solve Anglo-Saxon riddles was the basis, of course, for his later success in university administration.

His association with St. Michael's College began over half a century ago when he entered St. Michael's College school in 1922. After taking an undergraduate degree in English and History at the college and completing doctoral work at Harvard University, Father Shook returned to Toronto to become a member of the English Department at St. Michael's for thirty-five years, guiding its development as head for nineteen of those years. Uncompromising in his dedication to excellence and quality in scholarship he had a profound effect upon the teaching of English at St. Michael's through his personal example, his insistence upon the highest standards and his choice of new staff members, many of them laymen.

The years of his presidency of St. Michael's College, 1952-58, were witness to a record of extraordinary change and major accomplishment. Four new buildings were erected. Perhaps even more important, and certainly more difficult to bring about, a restructuring of the system of governance of St. Michael's culminated in 1958 in the approval by the Ontario legislature of the University of St. Michael's College Act. You will appreciate the nature of this achievement if I quote Father Shook the historian retrospectively appraising the task which faced him:

"Possibly no institution in Canada (he wrote) has been so chaotically put together and its chaos so persistently maintained as St. Michael's."

After the interlude of his presidency of the college Father Shook returned to his scholarship and teaching, only to find himself elected to a second major administrative post — President of the Pontifical Institute of Medieval Studies. For twelve years he devoted himself to broadening and strengthening the teaching and research programmes of the Institute and to ensuring that the Institute and the new Centre for Medieval Studies in the University of Toronto were able to work out a collaborative, mutually beneficial relationship. This collaboration has been remarkably fruitful: there is little doubt that Medieval Studies, as pursued on both sides of Queen's Park, now shines with a lustre unmatched in North America. Laurence Shook's wise guidance identified the need to reorganize programmes, strengthen the library, publish the results of research, discover sources

of new financial support and forge strong links with the graduate programmes at the University of Toronto. All these things were accomplished.

His success in these endeavours created a demand for his services as consultant to other universities in the United States where centres for medieval studies were being established. Medievalists have recognized his contribution in another way by appointing him Vice-President of the Medieval Academy of America.

A lifetime of leadership in the religious community of the Basilian order and in the wider sphere of the church is exemplified by his service as a *peritus* at the final session of the second Vatican Council, and his chairmanship of the International Congress on the Theology of the Renewal of the Church held in Toronto in 1967. The proceedings of this congress, which brought 2200 theologians and churchmen of all faiths and countries to this city, were edited by Father Shook.

Having made as much history as he has, and having brought order and coherence to many intricate historical legacies Father Shook turned historian to keep the record straight. His book on the history of Catholic higher education in Canada is indispensable for an understanding of the church in Canada. Its trenchant and honest appraisals combined with its fidelity to the ideals of Catholic education make it a distinguished achievement.

Madame Chancellor, I have the honour to present to you Father Laurence Shook

— a scholar dedicated to the advancement of learning —

— a priest in pursuit of renewal in the church —

— a wise administrator who sought excellence and order —

in all these roles, a *solver of riddles* — that you may confer on him the degree of doctor of letters (*honoris causa*).

## Solemn Pontifical Mass

### September 25

The main liturgical event of the 125th Anniversary, to which all alumni are invited, will be the Solemn Pontifical Mass of Thanksgiving in St. Basil's Church at 1.30 p.m. on Sunday, September 25.

The principal celebrant will be the chancellor, the Most Reverend Philip F. Pocock, D.D., J.C.D., Archbishop of Toronto. The homily will be preached by His Eminence George Bernard Cardinal Flahiff, CSB, Archbishop of Winnipeg.

The Solemn Pontifical Mass will be followed by a Reception from 3 to 5 p.m. in Brennan Hall.

## Requiescant in Pace

John F. Connor, '43, Scarborough, Ontario  
Camilla C. Coumans, '26, Chepstow, Ontario  
Father Wilfrid Kehoe, CSB, '32, Sudbury, Ontario  
Mrs. William G. Woods (Mona M. LaForest), '35, Blackstock, Ontario  
Mrs. Hubert J. Kearns (Margaret Mary McCarthy), '34, Toronto, Ontario  
Mrs. G. H. Mahoney (Jean Patricia O'Donoghue), '45, St. Catharines, Ontario  
Father Bernard O'Donnell, CSB, '26, Amherstburg, Ontario  
Newman O'Leary, '26, Stratford, Ontario  
Father Michael J. Oliver, CSB, '10, Toronto, Ontario  
Father Florian Pacher, CSB, '37, Toronto, Ontario  
Douglas Sheppard, '29, Barrie, Ontario  
Father Cyril W. Sullivan, '34, Caledon East, Ontario  
Father Arthur F. Waligore, CSB, '48, Toronto, Ontario

## Arthur F. Waligore, CSB, '48

Father Waligore, native of Detroit, Michigan, and graduate of Catholic Central High School, came to St. Michael's in 1943, and graduated in Classics. He was ordained in 1952, and taught at Aquinas Institute, Rochester, earning his M.A. in Classics at the University of Michigan in summer studies.

In 1956 he began his long association with St. Michael's where for 14 years he taught Latin and Greek, presided over residence, directed the Freshman Course, and was Assistant Registrar.

In 1970 he went to Michael Power High School, Islington, where he served as teacher, Assistant Principal, and Councillor.

He was appointed Treasurer General of the Basilians and was in that office until his unexpected death from heart failure on February 17.

## Michael J. Oliver, CSB, '10

Father Oliver born in Barrie in 1888 was at his death the oldest Basilian. He came to St. Michael's in 1906, and was a member of the "pioneer class" of five St. Michael's men who graduated from the U. of T. in 1910. As a student he was active in athletics, and dramatics, and was the editor of the first Year Book in 1909-1910.

After ordination in 1914 he returned to St. Michael's teaching German and English, and directing dramatics. For several years he was secretary of the Alumni and organized the Reunions of '22, '23, and '24. In 1929 he directed the Diamond Jubilee Campaign.

For two different terms he was pastor of Holy Rosary Parish, Toronto, and built the present church. Other appointments found him as pastor of St. Basil's, Toronto, 1934 to 1937, director of the Marylake Farm School, and pastor of St. Mary's, Owen Sound, from 1946-1952.

In 1952 he went with Father Carr to Vancouver to establish a Catholic presence at the University of British Columbia. For the past 25 years he was known and loved for his work as chaplain to students, as builder of St. Mark's College, as chaplain of St. Vincent's Hospital, and as editor of the Catholic Directory of British Columbia and the Yukon.

He came to St. Basil's Infirmary in December, 1976, and suffered a severe stroke on Christmas Day. He died in St. Joseph's Hospital on February 11.

## Wilfrid M. Kehoe, CSB, '32

Father Kehoe who grew up in Port Credit, Ontario, came to St. Michael's after novitiate in 1927. He was well known to alumni of the decade to 1937. He played on winning hockey and football teams as an undergraduate, Junior O.H.A., Senior O.R.F.U., and Jennings Cup hockey champions in 1930.

After ordination in 1934 he began a long and distinguished career in the high school apostolate, teaching at St. Michael's College School until 1937.

In 1937 he went to Aquinas Institute, Rochester, N.Y. among the first Basilians who assumed responsibility for that school. He taught there until 1950.

At Catholic Central, Detroit he spent 14 years, being Superior and Principal from 1958 to 1964.

In August, 1964, he was appointed to St. Charles College, Sudbury, Ontario, where he taught and served as Treasurer until illness forced his retirement in 1975. He died suddenly of a heart attack on March 3.

## Bernard O'Donnell, CSB, '26

Born in Bathurst, New Brunswick, Bernard O'Donnell studied under the Basilians in Chatham, N.B. and came to St. Michael's in 1922 after his novitiate year. After ordination in 1926 he taught for nine years, from 1933 to 1936 at St. Michael's College School, and then began a long and distinguished service in the parish apostolate, chiefly at St. Basil's, Toronto, St. Mary's, Owen Sound, Blessed Sacrament, Windsor, and St. John the Baptist, Amherstburg where he was for over twenty years.

After a prolonged illness borne with his usual quiet fortitude, he died of cancer on March 27.

## Spring reunion

June 3 — 4 — 5th

R.I.P.

## H. Douglas Sheppard Newman O'Leary

Two distinguished Ontario teachers, alumni, died during the winter: Douglas Sheppard, '29, on January 9, and Newman O'Leary, '26, on February 11.

Doug Sheppard taught at Barrie Central Collegiate from 1931 to 1961. Born near Jackson's Point in 1895, he pursued a banking career for ten years. One spring in the early twenties he heard Father Robert McBrady preach a Lenten sermon in St. Basil's, and he decided to resume his interrupted studies and become a teacher. He completed his requirements for entrance to university at St. Michael's College School and graduated in Arts in 1929.

At Barrie he taught English but was best known for his interest in and teaching of art. For a few years after retirement he taught as a volunteer at St. Joseph's High School in Barrie.

His wife, Constance, predeceased him. He is survived by two sons, Paul, of Brockville, an alumnus of 1964, and Christopher of Waterloo.

Before his death Doug donated his library and that of his wife to St. Michael's College Library.

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After teaching at St. Michael's College School for two years after graduation, Newman O'Leary taught French and English Literature at Stratford Collegiate from 1931 until his retirement. Gifted cartoonist, writer and director of plays, Newman was a member of the cast in the opening season of the Stratford Shakespearean Festival. Tom Patterson, the founder, had been one of his students.

He is survived by his wife, Helen, a daughter, Valerie (Mrs. R. B. Cumming), and two alumni sons, Newman A. '61, and Kevin, '70.

## Rick Alway, Warden of Hart House

RICHARD M. H. ALWAY, '62, has been appointed Warden of Hart House for a five year term effective October 1, 1977. In recent years Rick has been director of research for the University's Sesquicentennial History project. He was Dean of Men at Trinity College from 1973 to 1975. He has been Senior Policy Consultant with the Canadian Studies Foundation and a member of its Board of Trustees. Since the fall of 1976 he has also acted as news analyst and commentator with radio station CFRB.

## We don't want them either!

If one of the over 1400 unclaimed 1975 and 1976 diplomas in U. of T.'s Student Record Services Office is yours, why not pick it up in person or have it sent you by registered mail?

In the first case, you'll need identification; should you send someone in your stead, a signed authorization letter must be proffered.

In the second case, write to: General Service Supervisor, Student Record Services, 167 College Street, University of Toronto, Toronto, Ontario M5S 1A1. Enclose a cheque or money order (not cash, please) for \$2 and provide all of this information, preferably typewritten or printed: your full name, address, date of convocation, degree, Faculty or School, student number and College (if applicable).

Diplomas not picked up will in future be destroyed one year after their production, and a fee, currently \$24 will be assessed any graduate who wishes to obtain a diploma thereafter.

Remaining 1975 diplomas will be destroyed on July 1, 1977.

*Bulletin*, U. of T.

## Bob Armstrong Heads Varsity Fund

ROBERT F. ARMSTRONG, '51, has been appointed Chairman of the Varsity Fund Board for a two year term effective January 1, 1977. Bob has been an active St. Michael's alumnus, and associated with the Varsity Fund since 1958. He was President of St. Michael's Alumni from 1964 to 1966.

## Etienne Gilson Exhibit

The Library opened a display on January 31, 1977, to commemorate the lecture by Etienne Gilson given at St. Michael's on that date in 1927. On display were books, manuscripts, letters, honorary degrees and other memorabilia from the archives of the Pontifical Institute of Mediaeval Studies.

In 1929 Professor Gilson founded the Institute and in the following years actively directed the formation of its library.

With the exception of the World War II years, he came to lecture at St. Michael's each year until 1972.

Now at 92, professor emeritus of St. Michael's, of the College de France, and a member of the French Academy, Professor Gilson lives in retirement at Cravant, southeast of Paris.

## Graduate Degrees?

The Alumni Office has no way of knowing about graduate degrees earned by alumni from any university other than the U. of T.

As part of the Sesquicentennial project we are compiling a list of St. Michael's alumni with graduate degrees. We would appreciate hearing from you with dates degrees earned, departments, and thesis topics.



# Footprints in the Sand of Clover Hill

June 6, 1934.

The University of Toronto conferred an LL.D. on the Most Reverend Rodrigue Cardinal Villeneuve, Archbishop of Quebec. During his stay in Toronto he was the guest of St. Michael's College and lived in Windle House.

June 6, 1973.

William McElcheran's sculpture in front of the library was unveiled.

June 8, 1969.

Sister St. John, CSJ, for many years Dean of St. Joseph's College and Professor of Latin, was honored by her students on the 60th anniversary of her entering the Sisters of St. Joseph.

June 10, 1911.

Death of Rev. John Read Teefy, CSB, Superior 1889-1904, for whom Teefy Hall was named.

June 18, 1966.

Alumni celebrated the 50th anniversary of the ordination of Rev. Edmund J. McCorkell, CSB, '11, Superior 1925-1931 and 1934-1940, for whom McCorkell House is named.

June 30 —

Annual reports of the President of the University of Toronto for the year ending 30 June show that St. Michael's enrolment passed the 100 mark in 1913-1914, 200 in 1920-1921, 1000 in 1961-1962, 2000 in 1970-1971.

July 1, 1958.

University of St. Michael's College Act came into force.

July 9, 1855.

Excavation began for the Clover Hill building.

July 16, 1852.

Royal Charter for the University of Trinity College.

July 21, 1969.

Books moved from Carr Hall Library to the new library at 113 St. Joseph Street, which earlier was the site of the Monastery of the Precious Blood.

July 26, 1853.

First Commencement at St. Michael's College.

July 30, 1953.

Re-organized St. Michael's College Foundation incorporated.

Aug. 16, 1951.

Msgr. J. B. Montini, now Pope Paul VI, visited the library of the Pontifical Institute of Mediaeval Studies.

Aug. 18, 1951.

Rev. Louis J. Bondy, CSB, '17, Superior 1946-1952, was appointed a Chevalier de la Legion d'Honneur.

Aug. 20, 1967.

Congress and Institute on the Theology of the Renewal of the Church opened on the University of Toronto Campus. Rev. Laurence Shook, CSB, '32, President of St. Michael's 1952-1958, was in charge of the planning and arrangements.

Aug. 21, 1852.

Rev. Jean Soulerin and the founding staff of St. Michael's College arrived in Toronto.

Aug. 21, 1939.

Death of Senator Francis P. O'Connor (1885-1939), benefactor.

Aug. 27, 1935.

Cornerstone of Queen's Park buildings laid.

Sept. 1, 1967.

Rev. Hubert Coughlin, CSB, MA '27, was appointed to the newly established position of Awards Officer.

Sept. 7, 1950.

Classes began in the new St. Michael's College School now located on a separate campus.

Sept. 12, 1957.

Sidney Earle Smith, President of the University of Toronto 1945-1957, for whom Sidney Smith Hall was named, resigned to enter the Federal Cabinet.

Sept. 15, 1852.

Classes began in St. Michael's College.

Sept. 16, 1847

Loretto Sisters arrived in Toronto.

Sept. 16, 1855.

Cornerstone of St. Michael's College building on Clover Hill was laid.

Sept. 17, 1936.

The Institute of Mediaeval Studies moved from No. 10 Elmsley Place to No. 59 Queen's Park Crescent.

Sept. 21, 1850.

Rev. Patrick Moloney, CSB, arrived in Toronto.

Sept. 22, 1976.

National University of Toronto Update Campaign launched.

Sept. 23, 1952.

Lectures given at Loretto and St. Joseph's Colleges since 1912 were discontinued and all teaching was transferred to the classrooms of St. Michael's College.

Sept. 27, 1952.

Centennial celebrations, 1852-1952, opened and continued on the 28th and 29th.

Sept. 29, 1955.

First convocation for the conferring of degrees in theology.

Oct. 1, 1877.

Wycliff College established.

Oct. 4, 1856.

Cornerstone of University College laid.

Oct. 7, 1851.

Sisters of St. Joseph arrived in Toronto.

Oct. 7, 1880.

First issue of *The Varsity* published.

Oct. 8, 1926.

St. Joseph's College purchased the Christie House at 29 Queen's Park Crescent.

Oct. 12, 1836.

Royal Charter granted to Upper Canada Academy, Cobourg, now Victoria College.

Oct. 17, 1879.

Death in Annonay, France, of Rev. Jean Soulerin, CSB, (1807-1879) founding superior of St. Michael's College.

Oct. 18, 1939.

Papal charter granted to the Institute of Mediaeval Studies gives it power to grant degrees.

Oct. 24, 1954.  
Official opening of Carr Hall.

Oct. 27, 1957.  
Open House at the new Elmsley Hall during Homecoming Week featuring years 1937, 1942, 1947 and 1952.

Oct. 28, 1967.  
Student-Faculty Centre officially opened during Homecoming Week featuring years 1947, 1952, 1957 and 1962.

Nov. 8, 1844.  
Knox College established.

Nov. 9, 1861.  
First record of a football game at the University of Toronto. Team captains were W. Mulock and J. F. Smith.

Nov. 11, 1919.  
Official opening of Hart House.

Nov. 13, 1975.  
St. Michael's College joined the University of Toronto heating grid and shut down its boilers.

Nov. 15, 1959.  
Formal opening of Loretto College, 70 St. Mary Street.

Nov. 16, 1856.  
Blessing and formal opening of St. Michael's College new building on Clover Hill.

Nov. 21, 1918.  
First Arts Banquet at St. Michael's College.

Nov. 22, 1889.  
Resolution of the University of Toronto Senate authorized separate examinations in philosophy for St. Michael's College.

Nov. 28, 1963.  
Death of Rev. Henry Carr, CSB, President 1915-1925, for whom Carr Hall was named.

Nov. 29, 1954.  
Sigmund Samuel Library opened.

Dec. 2, 1960.  
Inaugural meeting of the Senate of the University of St. Michael's College.

Dec. 8, 1953.  
Preliminary discussions with William Hay, architect, about plans for a building on Clover Hill.

Dec. 9, 1975.  
Alumni Committee formed for the celebration in 1977 of the University of Toronto's Sesquicentennial and of St. Michael's 125th anniversary.

Dec. 11, 1909.  
St. Michael's College Junior Ontario Rugby and Football Union Team won the Canadian Junior Championship.

Dec. 12, 1910.  
St. Michael's College formally declared a College in the Faculty of Arts of the University of Toronto.

Dec. 14, 1938.  
Petition signed by all the Bishops of Canada asked that the Institute of Mediaeval Studies be granted a papal charter.

Dec. 19, 1969.  
Professor Marshall McLuhan appointed a Companion of the Order of Canada.

Dec. 28, 1938.  
Death in Windsor of Rev. Henry S. Bellisle, CSB, '11, President 1931-1934, for whom Bellisle House is named.

*Robert J. Scollard, CSB, Archivist*

## Historical Exhibit

An historical exhibit to mark the 125th Anniversary will be on display in East Elmsley beginning at the Reunion on June 4.

The exhibit will consist of pictures, historical notes and memorabilia collected and arranged under the direction of Mr. Jim Meechan. He has been assisted by a committee of Andy Pasauskas, '72, Chairman, Clara Lyons, '28, Pat Hayward, '67, Nick Scandiffio, '27, and Frs. Bernard Black '49, Robert Scollard, '28, and Hugh Mallon, '31. Phil Marchand, '69 is the editorial co-ordinator of the project.

Schedule for the exhibit is as follows:

June 4 — 10.00 a.m. — 4.00 p.m.  
June 5 — 1.00 p.m. — 3.00 p.m.  
June 17 — 11.00 a.m. — 6 p.m.  
Sep. 25 — 3.00 p.m. — 5.00 p.m.  
Oct. 15 — 10.00 a.m. — 2.00 p.m.  
3.00 p.m. — 5.00 p.m.

## Philosophy Notes Given to College Archives

Dr. William D. Sharpe, '50, of East Orange, N.J., has donated to the University of St. Michael's College Archives two bound volumes of lecture notes and mimeographed outlines for courses he followed from 1947-1950.

Volume One contains notes for a philosophy tutorial in the summer of 1947 under Rev. John J. Lalley and Rev. Paul C. Shreck at Angola; a course in general psychology taught by Rev. Leonard Kennedy, CSB, '44, with the final examination being set by Rev. Wilfrid Dore, CSB, '22; an introduction to philosophy taught by Rev. John M. Kelly, CSB, '32 and President since 1958; and a course in religious knowledge taught by Rev. Hubert Coughlin, CSB, M.A. '27, better known to recent graduates as Awards Officer from 1967 until his retirement this year.

Volume Two has notes for courses in logic and the philosophy of nature taught in 1948-1949 by Lawrence Lynch, '36, who on 1 July 1976 became the first Principal of the College; and notes for courses on the theory of knowledge and the metaphysics of St. Thomas Aquinas taught in 1949-1950 by Rev. Victor Brezik, CSB, '37.

Dr. Sharpe is professor of pathology in the Seton Hall School of Medicine, Orange, N.J.

## Spring reunion

June 3 — 4 — 5th

## Historical Notes Chiefly From the Bursar's Account Book

On September 2, 1852, St. Michael's received 380 francs (about \$100.00) from Bishop Armand de Charbonnel, the second bishop of Toronto. This is the first entry in the Bursar's Account Book.

It was Bishop de Charbonnel who invited his old teachers, the Basilians of Annonay, to found a college in Toronto. In September, 1850, he had brought with him Fr. Patrick Moloney, a Basilian who taught English at Annonay.

Patrick Moloney coming from Ireland at an early age to the Irish Seminary in Paris was invited to teach English at Annonay. He was ordained in 1841, and became a Basilian in August, 1842. After several appointment in France, he was asked by the Bishop to accompany him to Toronto. At first he was assistant pastor at St. Michael's Cathedral, and chaplain to the Catholic troops of the Toronto Garrison.

He taught at St. Michael's from 1852 until 1857 when he returned to France where he filled several teaching posts until his death in 1880. He is buried in the private cemetery of the Basilian College du Sacre-Coeur in Annonay.

The Bursar records that the first student enrolled was James Lynn, a day scholar. The eleventh student and second boarder was Denis O'Connor from Pickering, Ontario. He became a Basilian, Superior of Assumption College, Windsor, Ontario, and subsequently Bishop of London, 1890-1899, and Archbishop of Toronto, 1899-1908.

When classes began in the new college on Clover Hill in September, 1856, there were 110 students, of whom 10 came from Hamilton, 12 from Quebec, and 9 from the United States . . .

In 1857 St. Michael's began a pattern which has recurred many times in its history. Mr. George Northgraves, valedictorian (in Latin) of the first class on July 23, 1853, was engaged to teach at the college for \$80. a year, plus board and room. Mr. Northgraves linked the college with the beginnings of the Church in Upper Canada. As a boy of 6 years he had been present at Mass celebrated by Bishop Alexander Macdonnell, the first Bishop of Upper Canada. Mr. Northgraves became a priest in the diocese of Toronto, and lived until 1919.

The Bursar records that in May, 1861, St. Michael's built its first handball alley at a cost of \$190.00. In the same month, Andrew Finan introduced the first rugby ball to the school yard. In 1867 a band was organized.

## Admission to the St. George Campus

*Admission to St. Michael's naturally continues to be a matter of interest and concern to the Alumni. The changing situation prompted a report in the Spring, 1973 issue of the Newsletter.*

The published Grade XIII requirement for admission to the University of Toronto now, as then, stands at 60%. However, grade inflation, the increase in the number of applicants, and a substantial reduction in the quota of First Year students on the St. George Campus, — a quota set by the Faculty of Arts and Science of the University — have brought changes in the actual admission requirement.

Each year the real grade requirement has inched upward. For the current session, a minimum of 77% for science students and 75.5% for non-science was set by the University of Toronto for candidates entering St. Michael's.



## People

Congratulations to Basilian Golden Jubilarians of 1977: HUBERT P. COUGHLIN, ERNEST J. LAJEUNESSE, and JOSEPH L. O'DONNELL.

Father LEONARD. A. KENNEDY, CSB, '44, will take over as Principal of St. Thomas More College, Saskatoon, Sask. on July 1, 1977. Father Kennedy has been Professor of Philosophy at the University of Windsor. He was President of Assumption University from 1973 to 1975.

FRANK CALLAGHAN, '52, has been appointed Senior Judge of the judicial district of York.

HARTLEY F. CATANIA, '55, has been appointed Assistant Vice-President of Manulife . . .

Dr. JACK MOGAN, '51, is a specialist at the Lahey Clinic, Boston, Mass. . . .

FRANK W. GALAN, '70, is an Ontario-Quebec Exchange Fellow at the University of Montreal.

MIRIAM KELLY, '52, is a member of the U.T.A.A. Committee for the Spring Reunion . . .

MURRAY PAYNE, '33, reports from Guelph with a challenge for 18 holes of golf . . . "maximum loss of \$18.00, quite unlikely. At 69 years of age I challenge anybody 59 years or over at \$1.00 per hole with proceeds going to the Varsity Fund. This will be at the Old Folks Course, Victoria Park West on Monday, June 6, 1977. Cost — your green fee. Special challenge to Schmidt, Mogan, Clancy, Hyde, Anderson, Kavanagh, McMahon. This includes high school grads of my era. I'll play one or fifty. Phone: 519 — 824-3360."

GORDON OSBALDESTON, B.Com. '52, is Deputy Minister in the Department of Industry, Trade, and Commerce, Ottawa, Canada . . .

RICHARD BELLIVEAU, '65, has recently been posted back to Ottawa from Peking where he had been first secretary and Canadian Consul, after previous postings in Hong Kong and Jakarta with the Department of External Affairs, Canada . . .

HUGH HOOD, '50, was in from Montreal to visit Fr. WILFRID DORE, CSB, '22, his old teacher . . .

Sister CAROLINE DAWSON, IBVM, BA '62, M Div, '76, former Dean of Loretto, is now Assistant to the Dean of Theology, Fr. E. B. Allen, CSB, '46, and tutor in Church History . . .

## Isaid

Father Gerald F. McGuigan, CSB, '50 has just returned from Niger, West Africa, where he has been directing the first survey for Isaid, the Institute for the Study and Application of Integrated Development.

The Institute, leader of an international consortium of eight such institutes, is concerned with hunger and malnutrition in the "Third World". The Institute held an international workshop at St. Michael's in May, 1975.

The project in Niger, near the Sahara, is called Project Tapis Vert. The object is to establish, with ecologists and foresters, a data base for vegetation, soil, geology, nutrition, and the role of women in agriculture. They have been granted a Protocol d'Accord by the government of Niger, a country of 5 million people, mostly Moslems, with some 12,000 Christians.



GUY DROLET, '57, was in from Ottawa for the Friday reception at Homecoming . . .

JACK WALLACE, '47, and his wife CATHY dropped in to see former Warden of Hart House, J. Burgon Bickersteth, on a visit to Canterbury in October. He sent his regards to Frs. McCorkell, Kelly, and H. Mallon . . .

## Lebel Cup Awarded

Father LeBel presents the cup named in his honour to Father Gardner. This UTAA award presented annually to the Inter-Faculty Champions of Broomball, has been won by St. Michael's in the first two years of competition.

Louis L. Odette is the donor of the LeBel Cup.

## SESQUICENTENNIAL HOMECOMING — 1977

### INVITATION TO ALL ALUMNI 1953-1977

### HONoured YEARS — 1957 — 1962 — 1967 — 1972

Keep open the weekend of

OCTOBER 14 — 15 — 16

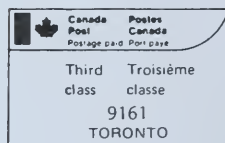
for the best Homecoming  
St. Michael's has ever known.

Further details are forthcoming; watch for them!

Any inquiries direct to your  
HOMECOMING COMMITTEE

Chair — Carol (Codarini) Hodson, '69  
1957 — Brian Anderson  
1962 — Anne (Morse) McGrath  
1967 — Pat (Conway) Hayward  
— Joe James  
1972 — Connie Roveto  
— Paul McCann

— 828-9572  
— 889-2801  
— 481-3611  
— 465-2814  
— 483-9916  
— 483-5888  
— 925-0898



## June Reunion

FEATURING YEARS 1917, 1927, 1937, and 1952.

The June Reunion will be for all years up to and including the class of 1952.

All events are courtesy of St. Michael's.

### June 3

8 p.m. — Reception — Brennan Hall

### June 4

10:00 a.m. to 2 p.m. — Open House, St. Michael's Library.

11:00 a.m. — Conducted walking tour of historical sites and future plans of St. Michael's.

10:00 a.m. — 4 p.m. — Historical Exhibit — East Elmsley.

EVENTS FOR HONOURED YEARS, '17, '27, '37, '52

12 noon and 1.15 p.m. — Luncheon — Hart House

3 — 5 p.m. — Garden Party — President Evans' House.

FOR ALL YEARS TO 1952

6.30 p.m. — Cocktails — Brennan Lounge

7.30 p.m. — Dinner — Canada Room (*Reservations Needed*).

### June 5

10.30 a.m. — Mass — College Chapel

11.30 a.m. — Brunch — Canada Room (*Reservations*)

1 — 3 p.m. — Historical Exhibit — East Elmsley  
Open House — Library

2 p.m. — Conducted Tour of St. Michael's.



